

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
February 11, 2008
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes - January 2008
- 4) Report from "Priority Table" Sub-Committee and Continued work on Priority Table.
- 5) Report from Dan Aune on Meeting with Hospital on Campus Progress.
- 6) Agency Reports
- 7) Agenda for February 11th Meeting